



**REGULAR MEETING AGENDA
GREEK THEATRE ADVISORY COMMITTEE
DEPARTMENT OF RECREATION AND PARKS
CITY OF LOS ANGELES**

Thursday, March 16, 2023, at 12:00 p.m.

**Greek Theatre Hospitality Room
2700 North Vermont Avenue
Los Angeles, CA 90027**

CANDICE HANSON, COMMITTEE MEMBER
CHRIS LAIB, COMMITTEE MEMBER
JONATHAN DEUTSCH, COMMITTEE MEMBER
CHRIS CASSONE, COMMITTEE MEMBER
LAUREN-JOY GOSS-MARR, COMMITTEE MEMBER
STANDOLYN ROBERTSON, COMMITTEE MEMBER
DAN MCNAMARA, COMMITTEE MEMBER
BRIAN MORRISON, COMMITTEE MEMEBR
MEGAN SHUHAM, COMMITTEE MEMBER
OSCAR ARSLANIAN, COMMITTEE MEMBER
AMY GUSTINCIC, COMMITTEE MEMBER

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

ROLL CALL

1. NEW BUSINESS

- a. Welcome and Introductions
- b. **DISCUSSION:** Schedule of Terms, no action
- c. **DISCUSSION:** Brown Act and review of Bylaws presented by Jon Deutsch.
- d. **DISCUSSION and Possible ACTION:** Officer Elections- Election of Chair, Vice Chair and Secretary, facilitated by Jon Deutsch.
- e. **DISCUSSION:** April meeting, discussion of projects for the season ahead.

2. APPROVAL OF THE MINUTES

MOTION: Approval of Minutes from November 17, 2022
(Minutes available at: <https://xyx.laparks.org>)

3. GENERAL PUBLIC COMMENT

Members of the Public Who Wish to Comment on other matters not listed on the Agenda and under the Jurisdiction of the Greek Theatre Advisory Committee

4. COMMUNITY AND DEPARTMENT UPDATES

- a. Recreation and Parks Report - Tracy James
- b. SMG Report - Kristen Sten, General Manager, Greek Theatre
- c. F&B Report - Francisco Veliz, Director of F&B, Greek Theatre
- d. LADOT Report - Gerry Cervantes, Lieutenant, Special Events
- e. CD4 Report- Jennifer Hull, Field Deputy CD

5. ADJOURMENT

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the committees subject matter jurisdiction will be heard during the General Public Comment period. Public Comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Agenda is posted for public review at <https://www.laparks.org/volunteer/pab-agendas/2022>, and at the main posting location as required by law at Greek Theater, 2700 N. Vermont Ave., Los Angeles, California 90027.

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