



**REGULAR MEETING AGENDA  
GREEK THEATRE ADVISORY COMMITTEE  
DEPARTMENT OF RECREATION AND PARKS  
CITY OF LOS ANGELES**

**Thursday, September 15th, 2022 at 12:00 p.m.**

**Meeting will be IN-PERSON at Greek Hospitality Room:**

**Greek Theatre  
2700 North Vermont Avenue,  
Los Angeles, CA 90027**

JON DALBERG, PRESIDENT  
SEAN McCARTHY, VICE PRESIDENT  
CANDICE HANSON, COMMITTEE MEMBER  
CHRIS LAIB, COMMITTEE MEMBER  
JONATHAN DEUTSCH, COMMITTEE MEMBER  
LAUREN-JOY GOSS-MARR, COMMITTEE MEMBER  
LESLIE GREIF, COMMITTEE MEMBER  
STANDOLYN ROBERTSON, COMMITTEE MEMBER  
TIM CHAIKOVSKY, COMMITTEE MEMBER

**NOTICE TO PAID REPRESENTATIVES** - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

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**ROLL CALL**

**1. APPROVAL OF THE MINUTES**

- a. Approval of Minutes from August 18, 2022

**2. GENERAL PUBLIC COMMENT**

- a. Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Greek Theatre Advisory Committee.

**3. COMMUNITY AND DEPARTMENT UPDATES**

- a. **President’s Report- Jon Dalberg-Committee President**
- b. **Recreation and Parks Report**
- c. **SMG Report**
- d. **F&B Report-Francisco Veliz-Director of F&B**
- e. **LADOT Report-Gerry Cervantes-Lieutenant ,Special Events**
- f. **CD4 Report-Xanthe Scheps-Field Deputy**

**4. OLD BUSINESS**

- a. GTAC New Board Member Process
- b. Clarification on the New Bylaws

**5. NEW BUSINESS**

- a. Transition of Members

**6. ADJOURNMENT**

*PUBLIC COMMENT*

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public Comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/volunteer/pab-agendas/2022>, and at the main posting location as required by law at Greek Theater, 2700 N. Vermont Ave., Los Angeles, California 90027.

*ADA*

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services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Tracy James at [tracy.james@lacity.org](mailto:tracy.james@lacity.org)